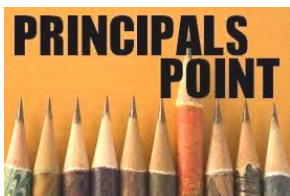


# Monroe Middle School NEWSLETTER



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## Dates To Remember:

**Feb 11**—6th grade Reg Info, 8am  
 —Band Concert, 7pm  
**Feb 12**—7th grade Reg Info, 8am  
**Feb 15**—Fundraiser Delivery, 7:30-10am, New Gym  
**Feb 20 & 21**—Musical, 7pm, Auditorium  
**Feb 27 & 28**—No School  
**March 12**—Parent/Teacher Conf. 4-7pm & Spaghetti Dinner  
**March 16-27**—Summer School Registration  
**April 2**—8th grade Field Trip  
**April 6-10**—Spring Break  
**May 20**—6th Grade Field Trip  
**May 25**—No School  
**May 27**—7th Grade Field Trip  
**June 5**—Last Day of School, 11:20 dismissal

**Spring Parent-Teacher  
Conferences are coming up!!!**  
**Mark your calendar for  
March 12th**

Monroe Middle School staff and students invite you to attend Parent-Teacher Conferences 4pm-7pm Thursday March 12th, 2020.

Please take this opportunity to join your child at school to discuss with teachers their academic performance and progress. Teachers will be available on a walk-in basis to answer your questions.

Consider coming early to take advantage of the Junior Optimist sponsored spaghetti dinner.



## Junior Optimists Annual Spaghetti Dinner

**Where:** Monroe Middle School cafeteria

**When:** Thursday, March 12th 2020

**Time:** 4:30 to 7:00 pm

**Cost:** Adults- \$8.00

**Seniors & students- \$6.00, Children 3 & under- free**

\*Purchase tickets in advance from the Monroe Middle School office or from any Junior Optimist member.

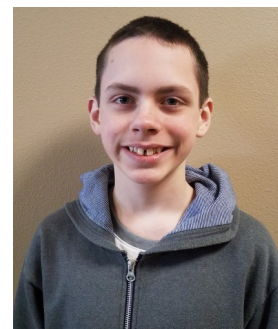
Dinner includes spaghetti, choice of sauce (meat or plain marinara), Garlic Bread, Caesar Salad, and an Assortment of Desserts

**Take out available**  
 Don't forget to visit our **Silent Auction** at dinner!

# Students of the Month



Superior work ethic, enthusiastic about learning, strong academics, great attitude, innovative thinker, a leader....these are just a few of the attributes that our "Student of the Month" nominees exemplify. CJ Schuh and Dominick Galyen represent the Middle School as the Student Excellence Award winners for December and January. Each month, staff nominate students based on five areas of achievement: academic excellence, creativity/innovation, community service, leadership, and citizenship.

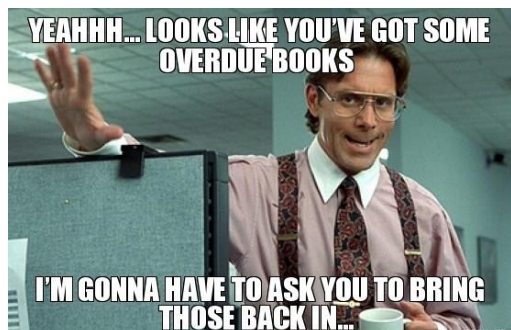


MMS is proud of CJ and Dominick.



**LOST BOOKS!** - The MMS LMC is currently has 445 LOST books! There are 207 that are overdue! Please help your student(s) look for their library books and have them return or renew them as soon as possible. You can help them see what they have checked out or lost by having them get logged into Destiny Discover through the library's website [monroeschoolsmcs.com](http://monroeschoolsmcs.com) Once they are logged in they click on the menu button on the top left corner and check their current Checkouts and Fines.

**Spring Scholastic Book Fair:** It's a Jungle Out There! will be open all day Monday, March 9 - Friday, March 13 in the MMS LMC. There will be a Family Event Thursday, March 12 from 4-7 in the MMS LMC during P/T Conferences. Bring the whole family to shop the fair and help support the MMS LMC. See you there!



**MMS Book Club:** Do you love to read? Do you love to talk about books? Great! Mrs. McIlvanie, Mrs. Schmelzer, and Mrs. Strunz are starting a book club! Keep your eyes and ears open for more information as it comes out!

# Spelling Bee



The district spelling bee was recently held with approximately 40 students participating from grades 5-8. After many rounds of competition, the following students will be representing us at the next level of competition in Stoughton: First place- Samantha Wolf, Second place- Aubrey Davis, Third place- Elsen Gratz, Fourth place- Aridini Acosta. Our two alternates are Brady Kuhlmyer and Aislin Coyle.

Congratulations to everyone and best wishes at the next level!



## Monroe Middle School Michele Mars – Art teacher

### 8th Grade (medium - Acrylic Paint):

Melanie Westgard ---Title: Serenity

Hannah Marszalek ---Title: Peace

### 7th Grade (medium - Marker and Colored Pencils):

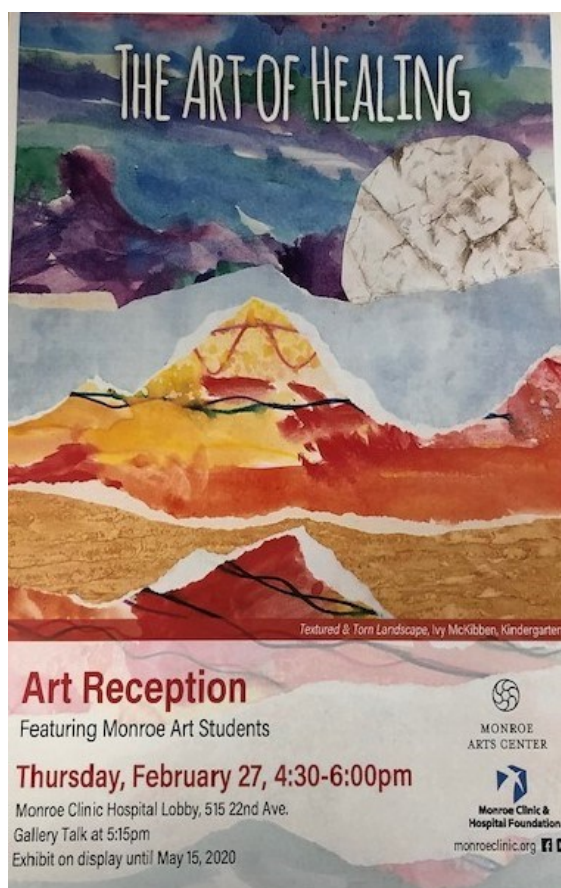
Christian Garcia Garcia Title: The City

Kiera Indergand Title: Busy City

### 6th Grade (medium - Tempera Paint)

Baileigh Jelle Title: Winter

Maria Garcia Title: Snowy Day



In need of energy assistance?

Energy Services, Inc. <http://esiwi.com/>

WHEAP <http://homeenergyplus.wi.gov/category.asp?linkcatid=239&linkid=118&locid=25>







### Summer School 2020 Information & Dates

Summer school registration opens March 16th at 9am

Summer school registration ends March 27th at 4pm

Summer school will be held at Monroe Middle School this year

The summer school course book will be available after Monday, March 2nd

All registration is done online through Family Access

Don't know your Family Access login & password?

Contact the summer school office at (608) 328-7400 or [toddparadis@monroe.k12.wi.us](mailto:toddparadis@monroe.k12.wi.us) or [ashleycurtis@monroe.k12.wi.us](mailto:ashleycurtis@monroe.k12.wi.us)

1st Session: Monday, June 15th – Thursday, July 2nd (No summer school July 3rd or 6th)

2nd Session: Tuesday, July 7th – Friday, July 24th

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### **Planning Ahead 6th Grade Field Trip Chaperones**

6th grade parents,

The Spring 6th grade field trip has been set for May 20th. Students and a select number of chaperones will be traveling by bus to the Outdoor Heritage Education Center near Poynette, Wisconsin to experience the Midwest Outdoor Education Expo (MOEE). It will be a rain or shine event. Parents who have the background check forms completed and submitted to the office will have first priority in the selection process. We have a limited number of chaperone spots to fill, so please understand that not every parent will be able to attend. The chaperones that are selected will be contacted by your child's homeroom teacher in April. Chaperones are expected to ride the bus with the students. We will be departing and returning to school within the normal school day. More information will be coming in April.



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### **7th Grade Field Trip**



7th Grade will be heading to WI Dells for a Boat Tour on Wednesday, May 27th and then to Devil's Lake for a picnic lunch. We will be leaving at 8:15 a.m. and returning by 3:00 p.m.





## 8th Grade EMS Expo Field Trip

We are very excited to announce the 8<sup>th</sup> grade class will be attending the Engineering, Math and Science (EMS) Expo, at UW-Platteville on April 2. The Engineering, Mathematics and Science (EMS) Expo at UW-Platteville is an open-house style event where current college students and faculty share their projects and open their lab spaces and classrooms to the public through demonstrations, exhibits, workshops, and contests. Participants will experience engineering, mathematics, and science up close through more than 50 hands-on activities, all designed to provide a glimpse into the exciting, challenging world of STEM! If you would like to know more about the expo, you can visit the website at <https://campus.uwplatt.edu/ems/ems-expo>.

There is a need for parent chaperones in order to make this trip happen. We will be limited on the number we can include so please contact Mrs. Brunner at [daniellbrunner@monroe.k12.wi.us](mailto:daniellbrunner@monroe.k12.wi.us) right away, if you are interested, and you will also need to fill out a background check at the District Office located on the third floor of the public library. Parents would need to be at school by 7:45AM and we will return to school by 2:45PM.

The consent form from UW-Platteville that students must have signed and returned in order to participate in the activities while we are there is provided below.



### CONSENT FORM for Engineering, Mathematics and Science Expo

Participant Name: \_\_\_\_\_ Participant School: \_\_\_\_\_

#### Hold Harmless, Indemnity and Release:

In consideration of permission for me to voluntarily participate in the above-mentioned activities, I, for myself, spouse, my heirs, personal representatives, estate or assigns, agree to defend, hold harmless, indemnify and release the Board of Regents of the University of Wisconsin System, the University of Wisconsin-Platteville, and their officers, employees, agents, volunteers, and all others who are involved, from and against any and all claims, demands, actions, or causes of action of any sort on account of damage to personal property, or personal injury, or death which may result from my participation in the above-listed program. This release includes claims based on the negligence of the Board of Regents of the University of Wisconsin System, the University of Wisconsin-Platteville, and their officers, employees, agents, and volunteers, but expressly does not include claims based on their intentional misconduct or gross negligence. **I understand that by agreeing to this clause I am releasing claims and giving up substantial rights, including my right to sue.**

Signature of Parent or Guardian: x \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of participant, if over 18)

#### Consent for Emergency Treatment:

I authorize the University of Wisconsin-Platteville and its designated representatives to consent, on my behalf, to any emergency medical/hospital care or treatment to be rendered upon the advice of any licensed physician. I agree to be responsible for all necessary charges incurred by any hospitalization or treatment rendered pursuant to this authorization.

Signature of Parent or Guardian: x \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of participant, if over 18)

#### Release of Information:

I understand that the university may take photographs and/or videotapes of participants and activities. I agree that the University of Wisconsin-Platteville shall be owners of and may use such photographs and/or videotapes relating to the promotion of future programs. By signing below, I relinquish all rights that I may claim in relation to the use of photographs and/or videotapes. The contact information will not be released for other purposes.

Signature of Parent or Guardian: x \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of participant, if over 18)

## 8th Grade Washington DC Trip

We are still accepting students. We are just 2 students short of our goal of 80 for the trip. If we get to our goal, the trip will drop \$100 per student. If you have questions or need information to sign up for the trip, please contact Mr. Smith ([lancesmith@monroe.k12.wi.us](mailto:lancesmith@monroe.k12.wi.us)) or Mrs. Brunner ([daniellbrunner@monroe.k12.wi.us](mailto:daniellbrunner@monroe.k12.wi.us)).



There are a few new activities planned for the 2020 8th grade trip. Students will visit Alexandria for a ghost and graveyard tour, the National Cathedral, the International Spy Museum, and take a water cruise of Washington DC. We will still visit all of the traditional sites, Gettysburg, Mt. Vernon, the U.S. Capitol Building, Pentagon, Arlington National Cemetery, the Smithsonians, the Holocaust Museum, and all the memorials and monuments.



### IMPORTANT FORM FOR ALL 8TH GRADERS GOING TO WASHINGTON, DC IN JUNE!!

*The White House and Pentagon no longer take reservations without the following security information. (see below) To give us a better chance of being able to go on the White House and Pentagon tours, here is what we must do to get the reservation in as soon as possible:*

Fill out form and return it to the main office at MMS by Friday, February 7th. If you have any questions, please email Mr. Smith or Mrs. Brunner at [lancesmith@monroe.k12.wi.us](mailto:lancesmith@monroe.k12.wi.us), [daniellbrunner@monroe.k12.wi.us](mailto:daniellbrunner@monroe.k12.wi.us)

#### WHITE HOUSE/PENTAGON SECURITY INFORMATION

**PRINT LEGIBLY- Mr. Smith is old and he needs to be able to read it.**

**\*\*Write your name as it appears on your birth certificate\*\***

(ex: If your name is Matt, but your birth cert says Matthew, be sure to write Matthew below.)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Birth City \_\_\_\_\_ Birth State \_\_\_\_\_ Country of Birth (if not USA) \_\_\_\_\_

Current City of residence \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**\*\*Write your name as it appears on your birth certificate\*\***

(ex: If your name is Matt, but your birth certificate says Matthew, be sure to write Matthew.)

**Notify Mr. Smith or Mrs. Brunner ASAP if moving to a different city or name changes. Changing these things after submission of security info or not letting them know could result in no entry for your child on the White House/Pentagon tour(s).**



**Monroe Middle School**  
**1510 13<sup>th</sup> Street**  
**Monroe, WI 53566**





